



### **Correspondence Out:**

- Notification of Evacuation Training November 2025 has been submitted to FENZ

**Financial Report** – Report of November 2026 previously emailed on Sunday 30th November 2026 Robert/Ange

### Accounts for payment:

- Coast to Coast Gas Bottle Hire - \$360.00
- Hygiene Direct Toilet Paper - \$269.10
- Raewyn Cleaning - \$240
- Margaret Cleaning - \$200
- Initial Sanitary Bins - \$167.12
- Genesis Power Bill - \$851.05

### **Ange/Rachel Passed**

### **General Business**

1. Michael Preece would like to enquire about Saturday night hireage instead. He is willing to wait until KKRC have released their home game dates and book around these.
  - Coordinator to respond due to Rugby & Netball Commitments the board believe it will be too hard to lock in dates in advance.
2. Brad from KKRC has emailed regarding the Bar Chiller that broke recently and was repaired. Board to confirm who is to cover the cost of \$790.18
  - The Board has agreed to pay two thirds and for KKRC to cover the remainder.
3. Life Education Book Fair would like to book again from 5th-7th November 2026. We have not charged in previous years. Would the board consider the same for 2026?
  - The board has agreed to the same hire condition of 2025 - no cost.
4. The Consciously Living Wellness Tour is requesting to host a community wellbeing event at the Complex on Sunday 25 January 2026, using both outdoor space and 1–2 indoor rooms. They expect around 150–300 attendees and require access to bathrooms, power, and a venue liaison. In return, they will provide a free wellness session for staff and promote the Complex as the official host venue.
  - The Board discussed the commercial rate should be applied.
5. Roll over discussion regarding 21st/Weddings if all Board Members are in attendance.
  - Roll over for the next meeting when more board members are in attendance.

### **Follow-up List:**

### **Bookings (as per calendar handout)**

### **Meeting Closed 6.39 pm**

**The next meeting is Monday, February 2nd 2026, 6.00 pm**

Signed as a true and correct record:

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Robert Groome,  
Chairperson.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2025: